

## PROOF OF PUBLICATION

## CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

WSIPC  
CYNTHIA GEFELLER  
2121 W CASINO RD  
EVERETT, WA 98204

ACCOUNT NUMBER

10355

ACCOUNT NAME

WSIPC

TELEPHONE

425-349-6411

ORDER #

SLT0012998

CUSTOMER REFERENCE NUMBER

CAPTION

Public Notice — Call for Proposal WSIPC RFP 21-04 The Washington School Information Processing Cooperative (WSIPC) is now accepting vendor proposals for RFP 21-04.

TOTAL COST

\$150.20

### Public Notice — Call for Proposal

#### WSIPC RFP 21-04

The Washington School Information Processing Cooperative (WSIPC) is now accepting vendor proposals for RFP 21-04. Proposed solutions for **Cyber Security Awareness Training Solutions** will address the software and technology needs of educational and public agencies outlined in this proposal. This includes educational and public entities within the USA.

Vendors who believe their solution meets the enclosed requirements, specifications, and timelines are invited to submit a proposal as specified herein. Any parties interested in responding must complete and send an Intent to Participate Form (Appendix A of RFP) to the WSIPC Contracts Administrator at [rfdadministration@wsipc.org](mailto:rfdadministration@wsipc.org).

The RFP Bid Proposal is available for viewing on our website at [www.wsipc.org](http://www.wsipc.org), under Purchasing. Sealed proposals from vendors must be received by 3:00 PM (Pacific Time) on August 9, 2021. Late responses will not be accepted. The proposal public opening date is subject to change at WSIPC's sole discretion.  
**SLT0012998**

### AFFIDAVIT OF PUBLICATION

AS THE SALT LAKE TRIBUNE, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF Public Notice — Call for Proposal WSIPC RFP 21-04 The Washington School Information Processing Cooperative (WSIPC) is now accepting vendor proposals for RFP 21-04. FOR WSIPC WAS PUBLISHED BY THE SALT LAKE TRIBUNE, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 07/11/2021, 07/18/2021

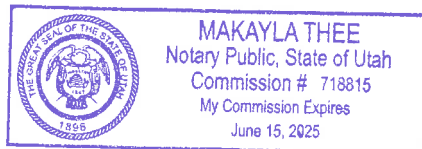
DATE 07/19/2021

STATE OF UTAH  
COUNTY OF SALT LAKE

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 19th DAY OF JULY IN THE YEAR 2021

BY Jordyn Gallegos

SIGNATURE



NOTARY PUBLIC SIGNATURE

## Legal Notices

### Request for Qualifications for Professional Services Comprehensive Water Quality Management Plan for Teton County, Wyoming

Teton County is issuing this Request for Qualifications ("RFQ") in search of consultants/environmental engineers that have expertise and experience in the field of Water Quality Management Planning. Teton County seeks a consultant to enter into a process of study and planning to shape the current understanding of existing and potential future human-induced threats to both surface water and groundwater quality and develop strategies for properly managing them. This project requires the support of a consultant team with a wide range of engineering, environmental, technical, public engagement, and administrative services to assist Teton County, Wyoming, in bringing to completion the development of a Comprehensive Water Quality Management Plan. Specific areas of expertise sought include: Community Water Planning; Wastewater Planning; sewer plant engineering; onsite septic system engineering; drinking water system planning and engineering; source water protection planning; surface and groundwater quality management; natural resources mapping and data analysis; coordination with multiple governmental entities; meeting/group/project coordination, management and facilitation; non-point source pollution; and, Wyoming's regulatory structure governing water. Organized and proactive management of this large planning project with multiple governmental agencies and interested stakeholders is also key to the project's success.

Professional services will require close coordination with all project partners, including Teton County, the Town of Jackson, Protect Our Waters Jackson Hole (POWJH), and the Teton Conservation District (TCD).

A **mandatory** pre-proposal session (via online virtual platform) is scheduled for **Thursday, July 29, 2021, at 2pm (MDT)** to provide an overview of the project goals, objectives, and possible scope of work items as well as answer questions from interested firms. All interested firms are **REQUIRED** to attend this session. Please use the following link to join this meeting: <https://us02web.zoom.us/j/89265715978>.

Interested parties are directed to the Public Purchase website to access the full RFQ documents: ([www.publicpurchase.com](http://www.publicpurchase.com), bid id # 144371). Respondents must register (free) on the website to access the RFQ and respond to it. Questions regarding the RFQ may be posted on the Public Purchase website, and teams are encouraged to submit questions in advance of the mandatory pre-proposal session. Responses to questions, as well as any RFQ addenda, will be posted, and both questions and answers will be available to all respondents. Proposals shall be submitted via the Public Purchase website. Proposals are due on **Friday, August 6, 2021, by no later than 5pm (MDT)**.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Publish as a legal ad:

- *Jackson Hole News and Guide* on Wednesdays, July 7, 14, and 21, 2021
- *Idaho Falls Post Register*, the *Salt Lake Tribune*, and the *Casper Star Tribune* on Sundays, July 11 and 18, 2021

**SLT0012847**

### NOTICE TO BIDDERS

Statements of Qualifications and Interest will be received electronically via SciQuest until 2:00 p.m. local prevailing time, on Wednesday, July 28, 2021, for the following project: Pavement Condition Survey 2021, Job No. RDW21044

**Statements of Qualifications and Interest delivered to any other location will not be accepted. E-mails or downloads from shared sites shall not be considered. Late Statements of Qualifications and Interest, including other required documents as outlined in section 1.8 of Document 00300, will not be accepted.**

### INSTRUCTIONS TO BIDDERS:

The scope of work and submittal requirements will be available on July 9, 2021. The documents can also be viewed and downloaded at the following website: <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=StateOfUtah>.

To ensure notification of addenda is received, **BIDDERS**, please register with Utah Public Procurement Portal (SciQuest).

The work will consist of providing the following services: a) Perform a pavement condition survey based on the specifications and methodologies described by ASTM Standard D6433-11, b) import the data collected into the City's Cartegraph pavement management database, and c) prepare a concise report regarding costs and scenarios to improve the condition of the street network. More detailed project information is provided in Document 01110.

The City reserves the right to reject any or all Statements of Qualifications and Interest or to waive any informality or technicality in any Statement of Qualifications and Interest if deemed to be in the best interest of the City.

In compliance with the Americans with Disabilities Act (ADA), the following information is provided, contact person: Dan Hanover, Contract Administrator, City Engineer's Office, (385) 315-0795, [Daniel.Hanover@slcgov.com](mailto:Daniel.Hanover@slcgov.com). If assistance is required, please contact the above office 72 hours before the bid opening.

Publication: **July 11, 18, and 25, 2021**  
**SLT0013040**

### NOTICE OF PUBLIC MEETING

On Proposed Improvements for the  
Bangerter Highway (S.R. 154) and 9800 South Intersection  
in Salt Lake County, UT;  
UDOT Project No. S-0154(920)

As part of the State Environmental Study, the Utah Department of Transportation (UDOT) advises all interested persons or groups that two Public Meeting opportunities, in both an online and in-person format, will be held for the proposed improvements at the Bangerter Highway and 9800 South intersection in Salt Lake County, UT.

The proposed project includes constructing a grade-separated interchange at the intersection of Bangerter Highway and 9800 South.

### Online Public Meeting

When: Wednesday, July 28, 2021, from 6 — 7 p.m.  
Where: Visit [udot.utah.gov/bangerter9800south](http://udot.utah.gov/bangerter9800south) for instructions on how to join the online meeting

### In-person Public Meeting

When: Thursday, July 29, 2021, from 6 — 7:30 p.m.  
Where: Elk Ridge Middle School, 3659 West 9800 South, South Jordan, UT 84009

Members of the public are invited to attend the Public Meetings and are encouraged to provide comments for consideration as the study progresses. Information to be presented at the meetings will include the study goals, the State Environmental Study process, and schedule. Specific alternatives or concepts are not available at this point in the study and will not be presented at the meetings.

The meeting materials will be available on the study website starting on July 28, 2021, at [udot.utah.gov/bangerter9800south](http://udot.utah.gov/bangerter9800south). Written comments should be sent to:

Bangerter Environmental c/o Horrocks Engineers  
2162 West Grove Parkway, Suite 400  
Pleasant Grove, UT 84062

Comments may also be submitted via email at [bangerter@utah.gov](mailto:bangerter@utah.gov). Comments need to be submitted by Aug. 11, 2021, to be included in the official transcripts of the Public Meetings. Comments provided to the study team will be reviewed and considered by UDOT as the study develops. All comments received will be documented in the project record. The study team will contact you if they need additional information or clarification.

If you have questions about the Public Meetings, please contact a study representative at 888-766-ROAD (7623) or [bangerter@utah.gov](mailto:bangerter@utah.gov), or visit [udot.utah.gov/bangerter9800south](http://udot.utah.gov/bangerter9800south).

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) or language translation services during this meeting should notify the study team five days in advance at 888-766-ROAD (7623) or [bangerter@utah.gov](mailto:bangerter@utah.gov).

Para información en español, llame al 888-766-ROAD (7623).  
**SLT0012995**

### Public Notice Ambulance License Application

As required by Utah Code § 26-8a-406 et. seq., notice is given that the Utah Department of Health, Bureau of Emergency Medical Services and Preparedness is commencing an informal adjudicative proceeding to determine whether to grant Kaysville Fire Department a new Paramedic Non-Transport License. Kaysville Fire Department currently holds an Advanced Emergency Medical Technician (AEMT) Ground Ambulance Transport and Advanced Emergency Medical Technician (AEMT) Interfacility Ground Ambulance Transport.

Kaysville City Fire Department proposes to provide Paramedic Non-Transport License service in the following geographic area:

Beginning at the northwest corner on the shoreline of the Great Salt Lake where the shoreline is intersected by a line extending west from 550 North; thence south along the shoreline to the Farmington City border south of Shepard Lane; thence easterly following the southern border of Kaysville City to U.S. Highway 89; thence east across the southern border of Fruit Heights City to a point that is the northeast border; thence east across the U.S. Forest Service boundary to the Davis County boundary to a point where an imaginary extension of the Layton City border; thence westerly along the Layton City border to 340 east; thence west along Muton Hollow Road including properties on both sides of the road to 50 East; thence west along the Kaysville city border to the northwest on the Great Salt Lake shoreline. This area includes all property within Kaysville City and Fruit Heights City and some properties in the unincorporated areas normally serviced by the Kaysville City Fire Department.

Interested parties under Utah Code §26-8a may object to the application or join in the administrative proceedings by notifying the Presiding Officer in writing no later than July 26, 2021, until 5:00 p.m. to the following address or email:

The Bureau of Emergency Medical Services will accept written public comments on the application until July 26, 2021, at 5:00 p.m.

For further information regarding this notice or the application, contact the Bureau of Emergency Medical Services & Preparedness at 801-273-6666.  
**SLT0012908**

### NOTICE OF TRUSTEE'S SALE

The following described real property will be sold at public auction to the highest bidder, purchase price payable in lawful money of the United States of America at the time of sale, the main entrance of the Davis County Courthouse, 800 West State, Farmington, Utah, on Wednesday, August 11, 2021, at the hour of 4:00 p.m. of that day for the purpose of foreclosing a deed of trust originally executed by Danny R. Little, in favor of America First Federal Credit Union, covering real property located at approximately 1997 South 3400 West, Syracuse, Davis County, Utah, and more particularly described as:

ALL OF LOT 57, RANCHETTES WEST NO. 2 SYRACUSE CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF. 12-098-0057

The current beneficiary of the trust deed is America First Federal Credit Union, and the record owner of the property as of the recording of the notice of default is Danny R. Little. The trustee's sale of the aforescribed real property will be made without warranty as to title, possession, or encumbrances. Bidders must be prepared to tender a cashier's check in the amount of \$20,000.00 at the sale. The balance of the purchase price must be paid by cashier's check or wire transfer received by 12:00 noon the following business day. The trustee reserves the right to void the effect of the trustee's sale after the sale based upon information unknown to the trustee at the time of the sale, such as a bankruptcy filing, a loan reinstatement, or an agreement between the trustor and beneficiary to postpone or cancel the sale. If so voided, the only recourse of the highest bidder is to receive a full refund of the money paid to the trustee. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED this 30th day of June 2021

Scalley Reading Bates Hansen & Rasmussen,  
P.C., successor trustee

By: Marlon L. Bates  
Its: Supervising Partner  
15 West South Temple, Ste. 600  
Salt Lake City, Utah 84101  
Telephone: (801) 531-7870  
Business Hours: 9:00 a.m. to 5:00 p.m.  
Trustee No. 11146-705F

**SLT0012942**

### PUBLIC NOTICE

All former workers of Purple Innovation, Inc., Purple Innovation, LLC, Lehi, Utah, have recently been approved by the Department of Labor to apply for Trade Adjustment Assistance (TAA) and Reemployment Trade Adjustment Assistance (RTAA) under the Trade Adjustment Assistance Reauthorization Act of 2015 according to Justin Williams, Unemployment Insurance (UI) Program Director with the Utah Department of Workforce Services (DWS).

Trade Act benefits are available to workers who have been laid off totally or partially on or after May 14, 2020, through May 14, 2022. All workers threatened with total or partial separation are eligible to apply for adjustment assistance during that same time period, as well. Affected workers may qualify for training, job search, and relocation allowances, even if they do not qualify for Trade Readjustment Allowances (TRA). Affected workers over 50 years of age may choose the RTAA program. This is a subsidy for re-employment wages that are less than the former trade-affected wage. Those eligible for TRA/RTAA can also qualify for Health Coverage Tax Credit (HCTC) through the IRS.

To receive TRA (income support payments), workers must meet the enrollment requirements or have a waiver and worked at least 26 weeks within a 52-week period and earned \$30 or more a week. Inquire with the TRA Unit at the DWS UI Claims Center to obtain more specific information.

For more information, please contact your nearest DWS employment center to apply for TAA benefits. To file a claim for UI benefits, contact the UI Claims Center or visit [jobs.utah.gov](http://jobs.utah.gov). [Salt Lake/So. Davis County 801-526-4400; Weber/North Davis County 801-612-0877; Utah County 801-375-4067; and elsewhere in the state and out of state 888-848-0688]. To file a TRA claim, contact a TRA Specialist. For additional information on this notice, contact the TRA Unit or Catherine Rolling, TRA Coordinator, at 801-526-9547 or [crolling@utah.gov](mailto:crolling@utah.gov).  
**SLT0013108**

### REQUEST FOR BIDS ANIMAL SHELTER BOILER AND WATER HEATER SOUTH SALT LAKE CITY, UTAH

Separate sealed proposals will be accepted until 3:00 p.m. on July 27, 2021. All proposals must be submitted to the City Recorder Craig Burton at [cburton@slc.com](mailto:cburton@slc.com) (801) 464-6027. Proposers are responsible for verifying receipt of proposal. Documents may be hand-delivered or emailed. Contract Documents and plans are available from Utah Supplier Portal at <https://purchasing.utah.gov/for-vendors/> or by request from the City Recorder.

This project includes labor, material, equipment, tools, testing and permitting necessary for removal, relocation and installation of a new boiler and new water heater. A pre-bid meeting will be held at the Animal Shelter located at 2274 South 600 West, South Salt Lake, 84115, on Tuesday, July 20, 2021, at 3:00 pm.

A Bid Bond of 5% is required to accompany each bid. The construction contract requires insurance, performance and payment bonds, and E-Verify compliance, as outlined in the draft contract.

The City reserves the right to reject all bids and rebid the project or to waive any informality or technicality in any bid if deemed to be in the best interest of the owner and/or make reductions in or expand the scope of work.

Please direct all questions to Sharen Hauri at (801) 464-6771 or [shauri@slc.com](mailto:shauri@slc.com).  
**SLT0013048**

### PUBLIC NOTICE

T-Mobile modify antennas on a building rooftop located at 123 East 2nd Avenue, Salt Lake City, Salt Lake County, Utah 84103 (40° 46' 20.0" N, 111° 53' 11.8" W). Impact7G, Inc. is publishing this notice in accordance with Federal Communications Commission regulations (47 CFR § 1.1307) for Section 106 of the National Historic Preservation Act (NHPA) and for the National Environmental Policy Act (NEPA). Parties interested in commenting on this Federal undertaking or with questions on the facility should contact Impact7G, Inc., Attention Ms. Corrie Metz at 9550 Hickman Road, Suite 105, Clive, IA 50325 or call 515-473-6256.  
**SLT0013094**

### Public Notice — Call for Proposal

#### WSIPC RFP 21-04

The Washington School Information Processing Cooperative (WSIPC) is now accepting vendor proposals for RFP 21-04. Proposed solutions for **Cyber Security Awareness Training Solutions** will address the software and technology needs of educational and public agencies outlined in this proposal. This includes educational and public entities within the USA.

Vendors who believe their solution meets the enclosed requirements, specifications, and timelines are invited to submit a proposal as specified herein. Any parties interested in responding must complete and send an Intent to Participate Form (Appendix A of RFP) to the WSIPC Contracts Administrator at [rfpadministration@wsipc.org](mailto:rfpadministration@wsipc.org).

The RFP Bid Proposal is available for viewing on our website at [www.wsipc.org](http://www.wsipc.org), under Purchasing. Sealed proposals from vendors must be received by 3:00 PM (Pacific Time) on August 9, 2021. Late responses will not be accepted. The proposal public opening date is subject to change at WSIPC's sole discretion.  
**SLT0012998**

### Public Notice — Call for Proposal

#### WSIPC RFP 21-03

The Washington School Information Processing Cooperative (WSIPC) is now accepting vendor proposals for RFP 21-03. Proposed solutions for **Decontamination, Disinfecting, and Sanitizing Supplies, Equipment, and Services** to meet the needs of educational and public agencies outlined in this proposal. This includes educational and public entities within the USA.

Vendors who believe their solution meets the enclosed requirements, specifications, and timelines are invited to submit a proposal as specified herein. Any parties interested in responding must complete and send an Intent to Participate Form (Appendix A of RFP) to the WSIPC Contracts Administrator at [rfpadministration@wsipc.org](mailto:rfpadministration@wsipc.org).

The RFP Bid Proposal is available for viewing on our website at [www.wsipc.org](http://www.wsipc.org), under Purchasing. Sealed proposals from vendors must be received by 3:00 PM (Pacific Time) on Monday, August 9, 2021. Late responses will not be accepted. The proposal public opening date is subject to change at WSIPC's sole discretion.  
**SLT0012997**

### INVITATION FOR COMMENT ON A GRANT REQUEST FOR CRIMINAL JUSTICE PROJECTS

The Utah Commission on Criminal and Juvenile Justice (CCJJ) invites public input on projects to become part of Utah's 2021 Justice Assistance Grant (JAG) award (\$1,685,593). The JAG formula grant is allocated to Utah for administration by the U.S. Department of Justice (USDJ). JAG will provide grant resources to units of state and local government, non-profit, or faith based organizations for criminal justice projects. The current plan for this grant includes support for rural law enforcement agencies and criminal justice mental health services around the state. The Utah JAG proposal will be submitted to the USDJ in July 2021. Public comments and input are being accepted and if any input results in a change to the current proposal, then CCJJ will request approval for an amendment to the 2021 JAG grant. Please submit comments to CCJJ by July 21, 2021 but comments/input will be accepted after that date. To comment, contact: The Commission on Criminal and Juvenile Justice, JAG Grant Program, Utah State Capitol Complex, East Office Building, Suite E330, Salt Lake City, Utah 84114. (801) 538-1031.  
**SLT0013100**

### REQUEST FOR PROPOSALS

REQUEST FOR PROPOSALS FOR THE PREPARATION OF AN ENVIRONMENTAL ASSESSMENT FOR THE ALPINE AQUEDUCT REACH 1 RESILIENCY AND REPLACEMENT PROJECT Notice is hereby given that the Central Utah Water Conservancy District (District) and the United States Department of the Interior-Central Utah Project Completion Act Office, as Joint Lead Agencies, announce a Request for Proposals (RFP) for preparing an Environmental Assessment (EA), in compliance with the National Environmental Policy Act, for the proposed Alpine Aqueduct Reach 1 Resiliency and Replacement Project. The NEPA process will be managed by the District. Interested firms may download the RFP beginning July 7, 2021, from the District's website at <https://cuwcd.com/resources.html> located under Current Notices (titled AA-1 RFP). To be responsive to this RFP, interested firms must submit eight (8) hard copies along with an electronic PDF copy of their proposal and a separately sealed cost proposal (cost is not used in the RFP evaluation) to the Central Utah Water Conservancy District, Attn: Sarah Sutherland, 1426 E 750 N Suite 400, Orem, Utah 84097-5474, no later than 4:00 PM August 2, 2021. A selection committee will be formed to review each proposal submitted and will evaluate each proposal based on the responsiveness, expertise, and experience as outlined in the RFP.  
**SLT0012979**

### SUMMONS

TO LANDON HALL, NOTICE IS HEREBY GIVEN that a Complaint has been filed in the Fourth District Court of Utah, Utah County, with regard to your September 13, 2019, motor vehicle accident, Case No.: 170903763. If you wish to preserve and assert your rights this action, you must respond within 30 days of the first date of publication of this Notice by filing a written answer with the Fourth District Court as addressed above. If you fail to do so, judgment by default may be taken against you for the relief demanded in the Complaint. The Complaint is on file with the clerk of the court.  
**SLT0012982**

### SUMMARY OF SALT LAKE COUNTY ORDINANCE NO. 1882

On the 13th day of July, 2021, the County Council of Salt Lake County adopted Ordinance No. 1882, amending sections 1.06.020 of the Salt Lake County Code of Ordinances, 2001, establishing June 19, Juneteenth Independence Day, as a legal holiday of Salt Lake County.

SALT LAKE COUNTY COUNCIL  
By: /s/ Steve DeBry  
Steve DeBry, Chair

ATTEST:  
/s/ Sherrie Swensen  
Sherrie Swensen  
Salt Lake County Clerk

Council Member Alvord voting Absent  
Council Member Bradley voting "Aye"  
Council Member Bradshaw voting "Aye"  
Council Member DeBry voting "Aye"  
Council Member Granato voting "Aye"  
Council Member Snelgrove voting "Aye"  
Council Member Stringham voting "Aye"  
Council Member Theodore voting "Aye"  
Council Member Winder Newton voting "Aye"

A complete copy of the ordinance is available in the office of the Salt Lake County Clerk, 2001 South State Street, N2-100A, Salt Lake City, Utah.

**SLT0013125**

### NOTICE OF APPLICATION FOR FEDERAL DEPOSIT INSURANCE AND APPLICATION FOR AUTHORIZATION TO COMMENCE BUSINESS AS AN INDUSTRIAL BANK AND NOTICE OF BANK MERGER AND RIGHT TO COMMENT

In accordance with Section 303.7 of the regulations of the Federal Deposit Insurance Corporation ("FDIC"), public notice is hereby given that Thrivent Financial Holdings, Inc. has filed an application for federal deposit insurance with the FDIC to insure an industrial bank to be named Thrivent Bank. The applicant also has filed an application with the Commissioner of the Utah Department of Financial Institutions ("UDFI") to authorize Thrivent Bank to commence business as an industrial bank. The applicant proposes to engage in business from existing commercial space in Salt Lake City, Utah. The organizer is Thrivent Financial Holdings, Inc., 4321 North Ballard Road, Appleton, Wisconsin 54919. Public notice also is hereby given that applications have been made to the FDIC and UDFI for consent to merge Thrivent Federal Credit Union, 3600 Commerce Court, Appleton, Wisconsin 54911, with and into Thrivent Bank, with Thrivent Bank as the surviving institution. Upon consummation of the merger, it is contemplated that all offices of Thrivent Bank and Thrivent Federal Credit Union will continue to be operated, and the former branch offices of Thrivent Federal Credit Union will be operated as branches of Thrivent Bank. Any person wishing to comment on the applications may file his or her comments in writing with (i) the Regional Director of the FDIC at its Chicago Regional Office located at 300 South Riverside Plaza, Suite 1700, Chicago, Illinois 60606-3447; and (ii) with the Commissioner of the UDFI, 324 South State Street, Suite 201, P.O. Box 146800, Salt Lake City, Utah 84114-6800, not later than August 17, 2021. The non-confidential portions of the applications are on file at the Chicago Regional Office of the FDIC and at the UDFI, and are available for public inspection during regular business hours. Photocopies of the non-confidential portions of the application files will be made available upon request.  
**SLT0013127**